



# MEMBERSHIP FOR ALL | APPLICATION

## COMMUNITY SUPPORT FINANCIAL ASSISTANCE APPLICATION



### THE ESSENCE OF THE Y

With a commitment to nurturing the potential of kids, promoting healthy living and fostering a sense of social responsibility, the Door County YMCA ensures that every individual has access to the essentials needed to learn, grow and thrive.

### EVERYONE IS WELCOME

The YMCA welcomes all who wish to participate and believes that no one should be denied access to the Y based on their ability to pay. Through our Annual Campaign, the Y provides assistance to youth, adults, and families based on individual needs and circumstances.

### COMMITTED TO OUR COMMUNITY

Determining your level of support is handled by the Y in a fair and consistent manner. Every YMCA member receives the same membership benefits, regardless of whether or not they receive financial assistance. YMCA members and program participants can feel confident knowing that they are part of an organization that cares greatly for the well-being of all people, and is committed to youth development, healthy living and social responsibility.

- Support from our Annual Campaign reduces membership fees; it does not eliminate them.
- Support is awarded based on household size and annual income.
- Membership fees are subject to change upon renewal.
- Members are responsible for payment for the duration of the membership.
- Members must annually apply for renewal.

Support is granted following a review of all documentation. The Y reserves the right to request additional information.



Sturgeon Bay Program Center



Northern Door Program Center

Door County YMCA • 920.743.4949 • 920.868.3660

1900 Michigan St, Sturgeon Bay, WI 54235 • 3866 Gibraltar Rd, Fish Creek, WI 54212



# MEMBERSHIP FOR ALL | APPLICATION

Door County YMCA



## 1 APPLICANT INFORMATION

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (     ) \_\_\_\_\_

Cell Phone (     ) \_\_\_\_\_

Email \_\_\_\_\_

If applicant is under 18, Parent/Guardian Name \_\_\_\_\_

## 2

### MEMBERSHIP APPLYING FOR

- YOUTH
- YOUNG ADULT
- ADULT
- SENIOR
- FAMILY HOUSEHOLD
- SENIOR FAMILY HOUSEHOLD

\*Membership type definitions are available on the rates page on our website.

## 3 NAMES OF ALL PERSONS LIVING IN THE HOUSEHOLD

Applicant \_\_\_\_\_ DOB \_\_\_\_\_ M / F \_\_\_\_\_

Parent/Adult \_\_\_\_\_ DOB \_\_\_\_\_ M / F \_\_\_\_\_

Child \_\_\_\_\_ DOB \_\_\_\_\_ M / F \_\_\_\_\_

Child \_\_\_\_\_ DOB \_\_\_\_\_ M / F \_\_\_\_\_

Child \_\_\_\_\_ DOB \_\_\_\_\_ M / F \_\_\_\_\_

Child \_\_\_\_\_ DOB \_\_\_\_\_ M / F \_\_\_\_\_

Child \_\_\_\_\_ DOB \_\_\_\_\_ M / F \_\_\_\_\_

Other \_\_\_\_\_ DOB \_\_\_\_\_ M / F \_\_\_\_\_

**Household** is defined as one adult or two adults in a committed relationship, and dependent children less than age 19, or includes college students up to age 25, all residing in the same household. Elderly dependent parents or adult children with disabilities living with parent are also included.

## 4 HOUSEHOLD MONTHLY INCOME

Wages	\$ _____	County Assistance	\$ _____
Unemployment	\$ _____	Food Share	\$ _____
Social Security	\$ _____	Disability	\$ _____
Child Support	\$ _____	Other	\$ _____

## 5

### Please bring in copies of:

- Photo ID for all adults
- Tax return, pay stubs, SSI/SSD statements, etc.

**For Membership Staff Use** Date Submitted \_\_\_\_\_

Membership pre-approved for a **monthly rate** of \$ \_\_\_\_\_ **discount rate** of \_\_\_\_\_ %

**New or Existing member** Expiration Date \_\_\_\_\_ Past Balance \$ \_\_\_\_\_