

# LEARN. GROW. THRIVE.



## DOOR COUNTY YMCA 2026 LEADERS IN TRAINING | APPLICATION

**To Apply:** Complete this application to be considered for the LIT program

**Cost:** FREE

**Application Deadline:** Monday, June 1st, 2026

Please join us and participate in our LIT Program. **Date for interview will be discussed after application is turned in.**

### Mandatory Requirements

- You must be entering 7th grade or higher in the fall of 2026
- You must be apart of our mandatory interview
- Summer Camp health forms must be filled out (found in summer camp guide)

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### PERSONAL & PARENT INFORMATION

Name \_\_\_\_\_ Grade entering Fall '26 \_\_\_\_\_  
Address \_\_\_\_\_ Date of Birth \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Circle Tshirt Size: XS S M L XL 2XL 3XL  
School \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
Mother's Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
Father's Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

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### REFERENCES

Please list 2 people who can serve as your references. (Only one family member)

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

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### EXPERIENCE

	YES	NO
Have you participated in a YMCA LIT program in the past?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever participated in a Summer Camp at the Door County YMCA?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever worked with kids before?	<input type="checkbox"/>	<input type="checkbox"/>

How many years of experience: \_\_\_\_\_

What do you have experience with or what are you good at? Please check at least on category below.

Arts     Crafts     Music     Theater     Swimming     Reading to Children  
 Singing     Hiking     Biking     Dancing     Gymnastics     Ecology/Nature  
 Sports (list all that apply) \_\_\_\_\_

Please list any special talents/hobbies: \_\_\_\_\_

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## SUMMER CAMP PREFERENCE & AVAILABILITY

What camp would you like to work with this summer?

**Please note: You must be 3 years older than the group you are working with.**

SB - 3 Year Olds

SB - 5 & 6 Year Olds

No Preference

SB - 4 Year Olds

SB - Ages 7+ Year Olds

Trekkers Camp (Kane Center)

What days of the week can you work?  Monday  Tuesday  Wednesday  Thursday  Friday

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## QUESTIONNAIRE

Please answer the following questions in narrative form.

1. Describe any current or past volunteer experience.

2. Describe your experience working with kids.

3. LITs are not like regular campers. They have much more responsibility because they are constantly working with others. We're a team which means that each person must show a lot of responsibility. What have you done in your life that shows us you are a responsible person.

4. Why do you want to be a Leader in Training at the YMCA?

I certify that all statements made by me on this application are true to the best of my knowledge. I can, with reasonable accommodation, perform the essential elements of the position for which I am applying.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

I give my child permission to participate in this Door County YMCA program. In case of medical emergency during which I cannot be reached, I hereby authorize any medical care necessary for my child. I also waive and release any and all claims for injuries, damages, or theft that may occur as a result of my child's participation in this program.

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

Health Insurance Company \_\_\_\_\_ Group/Policy # \_\_\_\_\_

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**COMPLETE APPLICATION & RETURN TO :** Door County YMCA

Door County YMCA 1900 Michigan Street, Sturgeon Bay, WI 54235  
Door County YMCA 3866 Gibraltar Rd, Fish Creek, WI 54212

Ashley Bagneski - School Age Director  
Aaron Phillips - Youth & Healthy Living Director  
Paul Briney - Youth & Sports Program Executive